

**LIQUOR CONTROL BOARD FOR HARFORD COUNTY, MARYLAND**  
16 North Main Street, Bel Air, MD 21014

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**BOARD MEETING AGENDA**

March 20, 2019

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**CALL MEETING TO ORDER**

**3:00 P.M.**

**ACCOUNTS PAYABLE**

**ADMINISTRATION OF OATH**

**PERSONS SCHEDULED TO APPEAR BEFORE THE BOARD**

- 1) Old Line Pub, L.L.C. t/a J'Ville Grille – Transfer Application
- 2) B & S, L.L.C. t/a Looney's Pub North – Change of Officers Transfer Application (**POSTPONED**)
- 3) Bel Air Rose, Inc. t/a Applebee's Neighborhood Grill & Bar – Change of Officers Transfer Application (**POSTPONED**)
- 4) Crab Wreckers, Inc. t/a Conrad's Seafood Restaurant Abingdon – New License Application (**POSTPONED**)
- 5) R & A, Inc. t/a Cheers Wine & Spirits – Supplemental Application (**POSTPONED**)
- 6) GT Aberdeen, L.L.C. t/a The Greene Turtle – Transfer Application (**POSTPONED**)
- 7) GT Bel Air, L.L.C. t/a The Greene Turtle – Transfer Application (**POSTPONED**)
- 8) Billiard Club, L.L.C. t/a Rodgers House Tavern – Change of Officers Transfer Application (**WITHDRAWN**)

**BUSINESS FROM THE ADMINISTRATOR**

- 1) Billiard Club, L.L.C. t/a Rodgers House Tavern – Written Request to Escrow License
- 2) Flying Point Marina, Inc. t/a Flying Point Marina – Summer Season Opening May 17<sup>th</sup>

**BUSINESS FROM THE INSPECTOR**

**PER DIEM BEER & WINE LICENSES TO BE APPROVED BY THE BOARD**

- 1) Bel Air Downtown Alliance – “Fourth Friday” Events (April 26<sup>th</sup>, May 24<sup>th</sup>, June 28<sup>th</sup>, July 26<sup>th</sup>, August 23<sup>rd</sup> and September 27<sup>th</sup>)
- 2) Harford County Public Library Foundation – Romancing the Chrome Car Show (April 13<sup>th</sup> with April 20<sup>th</sup> Rain Date)
- 3) The Greater Bel Air Community Foundation – 15<sup>th</sup> Annual “A Night in Paradise” Event (April 13<sup>th</sup>)
- 4) Ladies' Ancient Order of Hibernians – Team Trivia and Lunch (April 27<sup>th</sup>)

**PER DIEM BEER, WINE & LIQUOR LICENSES TO BE APPROVED BY THE BOARD**

- 1) The Manor Foundation – My Lady's Manor Champagne Reception (April 13<sup>th</sup>)

**STAFF REPORT / PUBLIC COMMENT / BOARD COMMENT**

**EXECUTIVE SESSION**

**ADJOURNMENT**

*Portions of the meeting may be closed to the public for executive session discussion  
Agenda is subject to change*

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PLEASE SILENCE ALL ELECTRONIC DEVICES